| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate | 2. Office Sought (Include title of office as | OFFICE USE ONLY | |
| JAMES H. (JIM) MORRIS | well | Report Number: 24080 | |
| 225 Gray Street | House Caddo Parish Bossier Parish | Date Filed: 7/18/2011 | |
| Belcher, LA 71104 | 1 | Date Flied. 1/10/2011 | |
| | | Report Includes Schedules: Schedule A-1 Schedule E-1 | |
| 3. Date of Primary <u>10/22/2011</u> | | | |
| This report covers from 4/16/2011 | through <u>7/14/2011</u> | | |
| 4. Type of Report: | | | |
| ——— 180th day prior to primary | 40th day after general | | |
| X 90th day prior to primary | Annual (future election) | | |
| ———— 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| ——— 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn — Filed af | ter the election AND all loans and debts paid | | |
| Unopposed | | | |
| Name and Address of Financial Institution (You are required by law to use one or more) | 7. Full Name and Address of Treasurer | | |
| banks, savings and loan associations, or money | MR RON . ROBERTS 650 Olive Street | | |
| market mutual fund as the depository of all | Shreveport, LA 71104 | | |
| CITIZENS BANK AND TRUST | | | |
| Youree Drive Branch P. O. Box 992 | | | |
| Shreveport, LA 71105 | | | |
| 9. Name of Person Preparing Report | | | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain | • | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY | |
| schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive | - | a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if | |
| and that no information required to be reported by the I | | any (use additional sheets if necessary). | |
| | | | |
| This 18th day of July | ,2011 | | |
| | | | |
| James H. Morris Signature of Candidate/Chairperson | 318-995-6041 Daytime Telephone | | |
| (To be signed by Chairperson <i>only</i> if report by | Баушне тетернопе | | |
| principal campaign committee) | | | |
| Ron Roberts | 318-222-2222 | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 3,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 3,500.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 3,500.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 4,606.20 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 4,606.20 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 42,745.10 |
| 15. Plus total receipts this period (Line 8 above) | \$ 3,500.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 4,606.20 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 41,638.90 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 2,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| FBS (FRIEDKIN BUSINESS SERVICES) P. O. Box 441887 Houston, TX 77244-1887 | 04/21/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FEDERAL EXPRESS PAC 942 S. Shady Grove Rd. 1st Floor Memphis, TN 38120 | 04/22/2011 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA SAFETY ASSOCIAITON OF TIMBERMEN 113 E. Main Street P. O. Box 1483 Winnfield, LA 71483 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/25/2011 | \$750.00 | \$750.00 |
| LUBA CASUALTY INSURANCE CO. P. O. Box 98082 Baton Rouge, LA 70898-9082 | 04/21/2011 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA. DENTAL PAC 7833 Office Park Blvd. Baton Rouge, LA 70809-7604 | 04/21/2011 | \$500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA. DENTAL PAC 7833 Office Park Blvd. Baton Rouge, LA 70809-7604 | 04/21/2011 | \$1,500.00 | \$4,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 3,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,250.00 | TOTAL (complete only or | n last page of this schedule) | \$ 2,250.00 |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| KNCB-AM / KNCB-FM P. O. Box 1072 Vivian, LA 71082 | 06/20/2011 | Radio ads for la. Redbud Festival spots and parade coverage | \$ 294.00 |
| LA. HOUSE REPRESENTATIVES PENTAGON BARRICKS P. O. Box 94062 Baton Rouge, LA 70804 | 06/20/2011 | Pentagon Barracks rental July August September 2011 | \$ 750.00 |
| MISS TEEN PRINCESS LA PROGRAM P. O. Box 31 Vivian, LA 71082 | 05/11/2011 | Ad in Miss Teen Princess program | \$ 175.00 |
| NCMC FOUNDATION P. O. Box 792 Vivian, LA 71082 | 06/25/2011 | Gala 2011 Sponsorship - Diamond | \$ 2,500.00 |
| OFFICE DEPOT - 70TH 1708 E. 70th Street Shreveport, LA 71105 | 06/03/2011 | Computer software - Quicken program | \$ 32.57 |
| PORTERS 512 Benton Road Bossier City, LA 71111 | 06/06/2011 | Dry cleaning | \$ 158.63 |
| THE LABOR LEADERS P. O. Box 477 Shreveport, LA 71162 | 04/28/2011 | 1/2 Page ad in publication | \$ 295.00 |
| THE MAID WAS HERE P. O. Box 215 Jarreau, LA 70749 | 06/03/2011 | Cleaning Leg. Apartment Invoice dated 6/1/11 | \$ 225.00 |
| 3. SUBTOTAL (optional) | | | \$4,430.20 |
| 4. TOTAL (optional - complete only on last page of this sched | ule) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-----------------------------------|--------------|
| U. S. POST OFFICE Downtown Station Milam Street Shreveport, LA 71101 | 04/28/2011 | Postage | \$ 176.00 |
| 3. SUBTOTAL (optional) | | | \$176.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 4,606.20 |